

| <b>No. C 131244</b>  | <b>Due no later than November 30, 2003<br/>Annual Report Form</b>  |                               | 2. Registered Agent and Office <b>NO PO BOX</b>   |              |                    |             |                               |             |              |            |           |              |                     |            |       |       |           |             |                     |            |       |       |
|--|--|-------------------------------|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------|---------------------|------------|-------|-------|-----------|-------------|---------------------|------------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br>PROGRESSIVE PRINTING, INC.<br><del>2700 E SELTICE WAY SUITE 5</del><br><b>510 E. FIFTH AVENUE</b><br>POST FALLS, ID 83854 |                               | LOREN W COOK<br>510 E 5TH AVE<br><br>POST FALLS, ID 83854<br><br>3. <u>New</u> Registered Agent Signature |              |                    |             |                               |             |              |            |           |              |                     |            |       |       |           |             |                     |            |       |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Loren W Cook</td> <td>510 E. Fifth Avenue</td> <td>Post Falls</td> <td>Idaho</td> <td>83854</td> </tr> <tr> <td>Secretary</td> <td>Sue L. Cook</td> <td>510 E. Fifth Avenue</td> <td>Post Falls</td> <td>Idaho</td> <td>83854</td> </tr> </tbody> </table> |  |                               |   |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Loren W Cook | 510 E. Fifth Avenue | Post Falls | Idaho | 83854 | Secretary | Sue L. Cook | 510 E. Fifth Avenue | Post Falls | Idaho | 83854 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |              |                     |            |       |       |           |             |                     |            |       |       |
| President  | Loren W Cook   | 510 E. Fifth Avenue           | Post Falls  | Idaho        | 83854              |             |                               |             |              |            |           |              |                     |            |       |       |           |             |                     |            |       |       |
| Secretary  | Sue L. Cook  | 510 E. Fifth Avenue           | Post Falls  | Idaho        | 83854              |             |                               |             |              |            |           |              |                     |            |       |       |           |             |                     |            |       |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 131244   | 6. Signature <u>Loren W Cook</u> Date <u>9/19/03</u><br>Name <small>(Typed or Printed)</small> <u>Loren W Cook</u> Title <u>President</u>  |                               |   |              |                    |             |                               |             |              |            |           |              |                     |            |       |       |           |             |                     |            |       |       |