

|  |              |  |      |  |         |             |  |
|--|--------------|--|------|--|---------|-------------|--|
| No. <b>C 183098</b>  |              | <b>Due no later than May 31, 2011</b>  |      | <b>2. Registered Agent and Address (NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRIPLE U LAWN CARE, INC.<br>BRUCE UNRUH<br>1631 EAST 3600 NORTH<br>BUHL ID 83316 |      | BRUCE UNRUH<br>1631 EAST 3600 NORTH<br>BUHL ID 83316 |         |             |  |
|  |              |  |      | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |      |  |         |             |  |
| Office Held  | Name         | Street or PO Address   | City | State  | Country | Postal Code |  |
| SECRETARY  | VICKIE UNRUH | 1631 EAST 3600 NORTH   | BUHL | ID   | USA     | 83316       |  |
| PRESIDENT  | BRUCE UNRUH  | 1631 EAST 3600 NORTH   | BUHL | ID   | USA     | 83316       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 183098</b>  |              | 6. Annual Report must be signed.*<br>Signature: Bruce<br>Name (type or print): Bruce<br><br>Date: 03/16/2011<br>Title: Unruh   |      |  |         |             |  |
| Processed 03/16/2011   |              | * Electronically provided signatures are accepted as original signatures.  |      |  |         |             |  |