

|  |               |   |           |   |         |             |  |
|--|---------------|---|-----------|---|---------|-------------|--|
| No. <b>C 134685</b>  |               | <b>Due no later than Jul 31, 2015</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>   |           | KARL DYE<br>231 NORTH 3RD AVE<br>SUITE #107<br>SANDPOINT ID 83864 |         |             |  |
|  |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>BONNER COUNTY ECONOMIC DEVELOPMENT CORPORATION<br>PAUL KUSCHE<br>231 NORTH 3RD AVE<br>SUITE #107<br>SANDPOINT ID 83864 |           | 3. <u>New</u> Registered Agent Signature:*                        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |           |   |         |             |  |
| Office Held  | Name          | Street or PO Address  | City      | State   | Country | Postal Code |  |
| DIRECTOR   | RYAN ROBINSON | 281 UPPERHUMBIRD DR.  | SANDPOINT | ID  | USA     | 83864       |  |
| DIRECTOR   | ERIC PAULL    | 515 PINE STREET SUITE D   | SANDPOINT | ID  | USA     | 83864       |  |
| DIRECTOR   | KELLY PRIOR   | PO BOX 1969   | SANDPOINT | ID  | USA     | 83864       |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*   |           |   |         |             |  |
| <b>ID<br/>C 134685</b>   |               | Signature: PAUL KUSCHE  |           | Date: 05/26/2015  |         |             |  |
|  |               | Name (type or print): PAUL KUSCHE   |           | Title: EXECUTIVE DIRECTOR   |         |             |  |
| Processed 05/26/2015   |               | * Electronically provided signatures are accepted as original signatures.   |           |   |         |             |  |