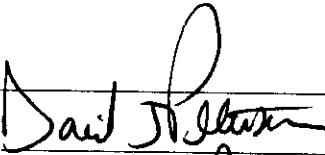


| No. <b>C 113185</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than December 31, 2005</b>                                                                                                                                                        |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                         |                    |             |                               |             |              |            |           |                  |                   |         |    |       |          |               |             |             |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|------------------|-------------------|---------|----|-------|----------|---------------|-------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Annual Report Form</b>                                                                                                                                                                         |                               | MARK PETERSEN                                                                           |                    |             |                               |             |              |            |           |                  |                   |         |    |       |          |               |             |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Correct in this box, if applicable<br><br>CTP, INC.<br>MARK PETERSEN<br>2940 BALBOA DR<br>IDAHO FALLS, ID 83404                                                              |                               | 2940 BALBOA DR<br>IDAHO FALLS, ID 83404<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |                  |                   |         |    |       |          |               |             |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David J Petersen</td> <td>1334 Canyon Creek</td> <td>Bonanza</td> <td>UT</td> <td>84010</td> </tr> <tr> <td>VP/Treas</td> <td>Mark Petersen</td> <td>2940 Balboa</td> <td>Idaho Falls</td> <td>ID</td> <td>83404</td> </tr> </tbody> </table> |                                                                                                                                                                                                   |                               |                                                                                         | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | David J Petersen | 1334 Canyon Creek | Bonanza | UT | 84010 | VP/Treas | Mark Petersen | 2940 Balboa | Idaho Falls | ID | 83404 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                                                                       | <u>Street or P.O. Address</u> | <u>City</u>                                                                             | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                  |                   |         |    |       |          |               |             |             |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | David J Petersen                                                                                                                                                                                  | 1334 Canyon Creek             | Bonanza                                                                                 | UT                 | 84010       |                               |             |              |            |           |                  |                   |         |    |       |          |               |             |             |    |       |
| VP/Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Mark Petersen                                                                                                                                                                                     | 2940 Balboa                   | Idaho Falls                                                                             | ID                 | 83404       |                               |             |              |            |           |                  |                   |         |    |       |          |               |             |             |    |       |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 113185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. Signature <br>Name (Typed or Printed) <b>DAVID J PETERSEN</b><br>Date <b>11-23-05</b><br>Title <b>PRES.</b> |                               |                                                                                         |                    |             |                               |             |              |            |           |                  |                   |         |    |       |          |               |             |             |    |       |

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