

No. <b>C 83145</b>		<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>		<b>1. Mailing Address - Please Correct, If Not Correct</b>  SEE VIEW TOW CONDOMINIUM OWN BILLIE M EVANS 3601 ELK SAMMAMISH NE  REDMOND WA 98053		EDWARD A. LAWSON 319 WALNUT AVE.  KETCHUM ID 83340	
* <b>FIRST NOTICE</b> *				3. Organized Under the Laws of: ID C 83145	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
pres.	Edward E. Matthews	45 Montadale Circle	Princeton	NJ	08540
Board of Dir.	Mane Matthews	"	"	"	"
"	James L. Evans	3601 E. Elk Sammamish NE	Redmond	WA	98053
sec/Treas	Billie M. Evans	"	"	"	"
5. NATURE OF BUSINESS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.			
CONDO OWNER		Signature <u>Billie M. Evans</u>		Date <u>8/1/96</u>	
		Name (Typed or Printed) <u>Billie M. Evans</u>		Title <u>Sec/Treas</u>	

ISSUED: 07-06-1996

29417