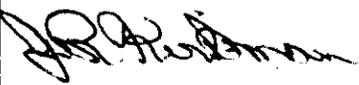
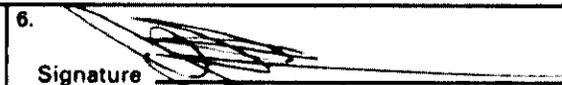


No. C 86206	Annual Report Form 1997 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ★ FIRST NOTICE ★	1. Mailing Address. Please Correct if Not Correct SELECT MORTGAGES INC. J. R. KIRKMAN 1447 PHILLIPPI BOISE ID 83705		J. R. KIRKMAN 1447 PHILLIPPI BOISE ID 83705 3. Organized Under the Laws of: ID C 86206		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
Office held	Name	Street or P.O. Address	City	State	Zip
President	J.R. Kirkman	1447 Phillippi	Boise	Idaho	83705
Secretary	J.R. Kirkman	1447 Phillippi	Boise	Idaho	83705
Treasurer	J.R. Kirkman	1447 Phillippi	Boise	Idaho	83705
Board of Directors	J.R. Kirkman	1447 Phillippi	Boise	Idaho	83705
5. 	6. 		Date: July 21, 1997		
Name (Typed or Printed)		J.R. Kirkman	Title: President		

ISSUED 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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