

No. 96573	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993 1. Mailing Address: RANGER R., INC. RICK RUTH 241 CRANMER MERIDIAN ID 83642	PICK RUTH 241 CRANMER MERIDIAN ID 83642 3. Incorporated Under The Laws of ID NO: 96573																								
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																										
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>RICK RUTH</td> <td>241 CRANMER</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	RICK RUTH	241 CRANMER	MERIDIAN	ID	83642	Secretary:						Directors:					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
President:	RICK RUTH	241 CRANMER	MERIDIAN	ID	83642																					
Secretary:																										
Directors:																										
5. Nature of Business Construction	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature <u>[Signature]</u></td> <td>Date <u>10-7-93</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>RICK RUTH</u></td> <td>Title <u>President</u></td> </tr> </table>		Signature <u>[Signature]</u>	Date <u>10-7-93</u>	Name (Typed or Printed) <u>RICK RUTH</u>	Title <u>President</u>																				
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