

No. C 96794	Annual Report Form 1997 Due No Later Than November 30,		2 Registered Agent and Office NOT A P.O. BOX G NELSON 2233 NORTHWEST BLVD COEUR D'ALEN ID 83614	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address Please Correct, If Not Correct NORTHWEST ARCHITECTURAL COMP BRUCE E BLACKMER 1203 W RIVERSIDE SPOKANE ID 99201 1107		3 Organized Under the Laws of WA C 96794	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)				
Office held Secretary President Treasurer Vice President	*Colin J. Jones Benson A. Nielsen Bruce E. Blackmer B. Russell Smith Steven J. McNutt A. Fred King William M. Podobnik Robert J. Grossman Dale S. Brookie Gregory J. Stack	2201 6th Avenue Suite 1405 1203 W. Riverside 1203 W. Riverside 1203 W. Riverside 1203 W. Riverside 1203 W. Riverside 1203 W. Riverside 2201 6th Avenue Suite 1405 2201 6th Avenue Suite 1405 2201 6th Avenue Suite 1405	Seattle City Spokane Spokane Spokane Spokane Spokane Spokane Seattle Seattle Seattle	WA State WA WA WA WA WA WA WA WA WA
				98121-1832 Zip 99201-1107 99201-1107 99201-1107 99201-1107 99201-1107 99201-1107 99201-1107 98121-1832 98121-1832 98121-1832
5.		6.		
		Signature <u>Bruce E. Blackmer</u> Date <u>July 18, 1997</u> Name (Typed or Printed) <u>Bruce E. Blackmer</u> Title <u>President</u>		

~~ISSUED: 07-04-1997~~

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DO NOT TAPE OR STAPLE