

|  |               |   |             |   |                          |             |
|--|---------------|---|-------------|---|--------------------------|-------------|
| No. <b>C 179109</b>  |               | <b>Due no later than Jun 30, 2012</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                          |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO FALLS TRAIL MACHINE ASSOCIATION, INC.<br>JEFF KAISER<br>2578 E LINCOLN RD<br>IDAHO FALLS ID 83401-1801 |             | JEFF KAISER<br>2578 E LINCOLN RD<br>IDAHO FALL ID 83401 |                          |             |
|  |               |   |             | 3. <u>New</u> Registered Agent Signature:*              |                          |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |             |   |                          |             |
| Office Held  | Name          | Street or PO Address  | City        | State   | Country                  | Postal Code |
| TREASURER  | RENEE MURDOCK | 2915 S. BLVD.   | IDAHO FALLS | ID  | USA                      | 83404       |
| DIRECTOR   | ERIC HOART    | 7141 S. BETHANY AVE.  | IDAHO FALLS | ID  | USA                      | 83404       |
| DIRECTOR   | JOE BRANSON   | 342 E. ELVA   | IDAHO FALLS | ID  | USA                      | 83401       |
| SECRETARY  | JULIE LONDON  | 2160 S. FOOTHILL  | AMMON       | ID  | USA                      | 83406       |
| PRESIDENT  | TIM THOMAS    | 3440 SENOMA   | IDAHO FALLS | ID  | USA                      | 83406       |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*   |             |   |                          |             |
| <b>ID<br/>C 179109</b>   |               | Signature: Jeff Kaiser  |             |   | Date: 04/25/2012         |             |
|  |               | Name (type or print): Jeff Kaiser   |             |   | Title: Responsible party |             |
| Processed 04/25/2012   |               | * Electronically provided signatures are accepted as original signatures.   |             |   |                          |             |