







STATE OF IDAHO

Office of the secretary of state, Phil McGrane

ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

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-FILED-

File #: 0005987348

Date Filed: 11/18/2024 1:56:21 PM

Entity Name and Mailing Address:

Entity Name:

Foreign Name (name in home jurisdiction):

The file number of this entity on the records of the Idaho

Secretary of State is:

Address

Intertek Testing Services NA, Inc. Intertek Testing Services NA, Inc.

0004542894

NEW YORK

545 E. ALGONQUIN ROAD ATTN: LEGAL DEPARTMENT ARLINGTON HEIGHTS, IL 60005

Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

If applicable, the old file number of this entity on the records of

the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent

CORPORATION SERVICE COMPANY

Commercial Registered Agent

Physical Address 1305 12TH AVE RD NAMPA, ID 83686 Mailing Address

1305 12TH AVE RD NAMPA, ID 83686

Agent or Address Change

Select if you are appointing a new agent.

Corporate Officers and Directors:

| Name | Title | Business Address |
|-----------------------------|-----------|--------------------------------------------------------------------------------|
| Sunny Rai | President | 545 E. ALGONQUIN ROAD ATTN: LEGAL DEPARTMENT ARLINGTON HEIGHTS, IL 60005 |
| TODD ANDREWS | Secretary | 545 E. ALGONQUIN ROAD ATTN: LEGAL DEPARTMENT ARLINGTON HEIGHTS, IL 60005 |
| Julian Burge | Treasurer | 545 E. ALGONQUIN ROAD ATTN: LEGAL DEPARTMENT ARLINGTON HEIGHTS, IL 60005 |
| Todd Andrews | Director | 545 E. ALGONQUIN ROAD ATTN: LEGAL DEPARTMENT ARLINGTON HEIGHTS, IL 60005 |
| Sunny Rai | Director | 545 E. ALGONQUIN ROAD ATTN: LEGAL DEPARTMENT ARLINGTON HEIGHTS, IL 60005 |



| Rathin Grover | Director | 545 E. ALGONQUIN ROAD ATTN: LEGAL DEPARTMENT ARLINGTON HEIGHTS, IL 60005 |
|----------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------|
| The annual report must be signed by Job Title: Secretary | an authorized signer of the en | tity. |
| Todd Andrews Sign Here | | 11/18/2024 Date |

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