

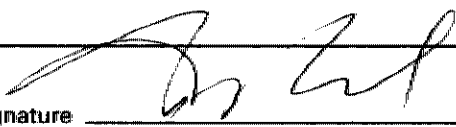
No. <b>W 6044</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1999</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>LINTERMAN LLC</b> <b>GEORGE R KIRK</b> <b>PO BOX 4380</b>	<b>GEORGE R KIRK</b> <b>333 S MAIN ST #211</b>  <b>KETCHUM ID 83340</b>
<b>** FINAL NOTICE **</b>	<b>KETCHUM ID 83340</b>	3. Organized Under the Laws of:  <b>ID W 6044</b>

Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☒ **Managers** or ☐ **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	George R. Kirk	Box 4380	Ketchum	ID	83340

New Registered Agent Signature

6.

Signature 

Date **11-29-99**

Name (Typed or Printed) **George R. Kirk**

Title **Manager**

ISSUED: 10-02-1999

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