

ISSUED: 07-04-1995

|                                                                                 |                                                    |                                               |
|---------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|
| No. 76506                                                                       | Idaho Corporation Annual Report Form               | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To                                                                       | Due No Later Than November 30, 1995                | C T CORPORATION SYSTEM                        |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address - Please Correct If Not Correct | 300 N. 6TH STREET                             |
| * FIRST NOTICE *                                                                | A. W. BROWN CO., INC.                              | BOISE ID 83701                                |
| NO FEE REQUIRED                                                                 | A. W. BROWN                                        | 3. Incorporated Under The Laws of             |
|                                                                                 | 3416 VIA LIDO, SUITE F                             | CA                                            |
|                                                                                 | NEWPORT BEACH CA 92663                             | NO: 76506                                     |

## 4. Names and Addresses of Officers and Directors

| Name                   | Street or P.O. Address | City          | State | Postal Code |
|------------------------|------------------------|---------------|-------|-------------|
| President: A. W. Brown | 1207 Pembroke Lane     | Newport Beach | CA    | 92660       |
| Secretary: Diane Brown | Same                   |               |       |             |
| Directors:             |                        |               |       |             |

## 5. Nature of Business

Irrigation/Power

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Diane E. BrownName (Typed or Printed) Diane E. BrownDate 7/11/95Title Secretary