

| | | | | | | |
|--|---|---|--|-------|---------|-------------|
| No. W 58942 | Due no later than Feb 28, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. VICTORY PROPERTIES-CATHY HOUSE-L.L.C. CHRISTOPHER MICHAEL VICTORY PO BOX 441 MIDDLETON ID 83644 | | CHRISTOPHER MICHAEL VICTORY 9370 BLUE HERON DRIVE MIDDLETON 83644-8364 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | CHRISTOPHER MICHAEL VICTORY | 9370 BLUE HERON DRIVE | MIDDLETON | ID | | 83644 |
| MEMBER | ANDREA SUZANE VICTORY | 9370 BLUE HERON DRIVE | MIDDLETON | ID | USA | 83644 |
| 5. Organized Under the Laws of: ID W 58942 | 6. Annual Report must be signed.* Signature: Chris Victory Name (type or print): Chris Victory | | Date: 12/13/2014 Title: President | | | |
| Processed 12/13/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | |