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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>W 85948</b>                                                                                                                                     |              | <b>Due no later than Aug 31, 2010</b>                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LRT VENTURES, LLC<br>MICHAEL J WHYTE<br>2635 CHANNING WAY<br>IDAHO FALLS ID 83404 |             | MICHAEL J WHYTE<br>2635 CHANNING WAY<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                    |             |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                               | City        | State                                                        | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JEFF BRANSON | 1656 FALL RIVER DRIVE                                                                                                                              | IDAHO FALLS | ID                                                           | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 85948</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Michael J. Whyte<br>Name (type or print): Michael J. Whyte                                         |             |                                                              |         |             |  |
| Date: 06/11/2010<br>Title: Registered Agent                                                                                                            |              |                                                                                                                                                    |             |                                                              |         |             |  |
| Processed 06/11/2010                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                          |             |                                                              |         |             |  |