| No. L 5783 | | Due no later than Dec 31, 2016 | | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|------|--|----------------------|-------------|--|-------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON | | Annual Report Form 1. Mailing Address: Correct in this box if needed. | | 210 | GREGORY C CALDER 2105 CORONADO ST IDAHO FALLS ID 83404 | | | | |
| PO BOX 83720 BOISE, ID 83720-0080 | | SBHUNTS LLLP SCOTT B HUNTSMAN 7440 SOUTH 45 WEST IDAHO FALLS ID 83404-5767 | | 3. Nev | 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 15/11/01/12/2015 | | | | | | | |
| Office Held | Name | | Street or PO Address | City | | State | Country | Postal Code | |
| GENERAL PARTNER | | NTSMA PRESIDENT ANAGEMENT LLC | 7440 SOUTH 45 WEST | IDAH | O FALLS | ID | USA | 83404-5767 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | | |
| ID L 5783 | | Signature: Scott B Huntsman | | Date: 01/1 | ate: 01/19/2017 | | | | |
| | | Name (type or print): Scott B Huntsman Title | | Title: Pres | de: President SBHUNTS MANAGEMENT L | | | | |
| Processed 01/19/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | | |