| | | INSTRUCT | HONS ON RE | VERSE SIDE | ISSUED JULY | 7 7 7 7 7 8 9 | | |
|---|------------|---|------------------------|----------------------------|------------------------------|----------------|----------------|------|
| No. 84315 | Ida | nho Corporatio | on Annual | Report Form | 2. Registered Ager | nt and Office | | |
| Return To | Due | e No Later Than | n November | 277 N. 6TH | | 200 1 | PARK | |
| Secretary of State Room 203, Statellouse Boise, ID 63720 SEC. OF STATE | FIRKIN | 1. Mailing Address — Please FIRKINS TRUCKING STEPHEN L. FIRKI 695 EASTSIDE HWY | | | 3. Incorporated Under The La | | ID 8 | 8370 |
| NO FEE 150 PRE 10 | | | | MT 59828 | of MONTANA | NO: | : 84] | 315 |
| . Names and Addresses of Offic | | | | | | | | |
| | <u>Nam</u> | <u>e</u> | Street or | P.O. Address | <u>City</u> | State | <u>Zip</u> | |
| President: Stephen L. F Secretary: Flora Lee Fi Directors: | | | | stside Hwy. stside Hwy. | Corvallis, Corvallis, | MT. MT. | 59828 59828 | |
| Directors. | | | | | | | | |
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| | | 6. certify that | this Annual F | Report has been ex | xamined by me and is to | the best of my | knowledç | је |
| | | true correct | and complete | Δ | | | ^ | |
| 5. Nature of Business Trucking; Haul | for Hire | true correct | and complete lasa S | e tirku | Date Date | 7/10/ | 89 . | |