

No. <u>90387</u> Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, Mailing Address — Please Correct CONSUMER BUSINESS COUNSEL, DAVID L. JOHNSON 7000 OVERLAND ROAD BOISE ID 83705	2. Registered Agent and Office DAVID L. JOHNSON 7000 OVERLAND ROAD BOISE ID 83705 3. Incorporated Under The Laws of ID NO: 090387																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Dave Johnson</td> <td>300 Davis L</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary:</td> <td>Karen Johnson</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Dave Johnson	300 Davis L	Nampa	ID	83651	Secretary:	Karen Johnson	" "	"	"	"	Directors:					
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President:	Dave Johnson	300 Davis L	Nampa	ID	83651																					
Secretary:	Karen Johnson	" "	"	"	"																					
Directors:																										
5. Nature of Business Consumer Rating & Attribution	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Karen Johnson</u> Date <u>11-12-90</u> Name (Typed or Printed) <u>Karen Johnson</u> Title <u>Secretary</u>																									