

|  |                |   |           |   |         |             |  |
|--|----------------|---|-----------|---|---------|-------------|--|
| No. <b>C 163766</b>  |                | <b>Due no later than Dec 31, 2014</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>THOMAS AND SUSAN BUUCK FOUNDATION, INC. (THE)<br>THOMAS M BUUCK<br>12594 W EXPLORER DR<br>SUITE 100<br>BOISE ID 83713 |           | THOMAS BUUCK<br>12594 W EXPLORER DR<br>SUITE 100<br>BOISE 83713 |         |             |  |
|  |                |   |           | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |           |   |         |             |  |
| Office Held  | Name           | Street or PO Address  | City      | State   | Country | Postal Code |  |
| DIRECTOR   | THOMAS M BUUCK | 12594 W EXPLORER DR SUITE 100   | BOISE     | ID  | USA     | 83713       |  |
| DIRECTOR   | SUSAN BUUCK    | 12594 W EXPLORER DR SUITE 100   | BOISE     | ID  | USA     | 83713       |  |
| DIRECTOR   | LYNN HOUSE     | 26178 GAIL LANE   | MIDDLETON | ID  | USA     | 83644       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 163766</b>  |                | 6. Annual Report must be signed.*<br>Signature: tom buuck<br>Name (type or print): tom buuck<br><br>Date: 10/16/2014<br>Title: president  |           |   |         |             |  |
| Processed 10/16/2014   |                | * Electronically provided signatures are accepted as original signatures.   |           |   |         |             |  |