

|  |                |   |        |  |         |                  |  |
|--|----------------|---|--------|--|---------|------------------|--|
| No. <b>W 91779</b>   |                | <b>Due no later than Mar 31, 2015</b>   |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>   |        | E SEAN MAUPIN<br>1353 N 3350 E<br>ASHTON 83420     |         |                  |  |
|  |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>ASHTON COMBINED CERTIFIED SEED, LLC<br>E. SEAN MAUPIN<br>PO BOX 331<br>ASHTON ID 83420 |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |   |        |  |         |                  |  |
| Office Held  | Name           | Street or PO Address  | City   | State  | Country | Postal Code      |  |
| MANAGER  | REX BAUM       | 1408 N. 3600 E.   | ASHTON | ID   | USA     | 83420            |  |
| MANAGER  | E. SEAN MAUPIN | PO BOX 331  | ASHTON | ID   | USA     | 83420            |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |        |  |         |                  |  |
| <b>ID<br/>W 91779</b>  |                | Signature: E. Sean Maupin   |        |  |         | Date: 01/15/2015 |  |
|  |                | Name (type or print): E. Sean Maupin  |        |  |         | Title: manager   |  |
| Processed 01/15/2015   |                | * Electronically provided signatures are accepted as original signatures.   |        |  |         |                  |  |