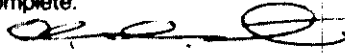
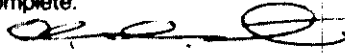
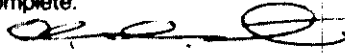


ISSUED: 07-03-1994

No. 89616	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994		<b>2. Registered Agent and Office</b> RANDALL L. STAMPER 200 HARBOR CENTER COEUR D'ALENE ID 83814																					
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	T/S RANCH INC. HCR 5, BOX 177C PRIEST RIVER ID 83856		<b>3. Incorporated Under The Laws</b> of ID NO: 89616																					
<b>4. Names and Addresses of Officers and Directors</b> <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Thomas S. Smith</td> <td>E. 12019 Sprague</td> <td>Spokane</td> <td>WA</td> <td>99206</td> </tr> <tr> <td>Secretary: Same</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors: Same</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>Director and officers are Thomas S. Smith</p>					Name	Street or P.O. Address	City	State	Zip	President: Thomas S. Smith	E. 12019 Sprague	Spokane	WA	99206	Secretary: Same					Directors: Same				
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Secretary: Same																								
Directors: Same																								
<b>5. Nature of Business</b> Ranching		<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>           Name (Typed or Printed) Thomas S. Smith       </td> <td>7-25-94 President</td> </tr> </table>			Signature	Date	 Name (Typed or Printed) Thomas S. Smith	7-25-94 President																
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