o. ( 9o5j5	Annual Report Form 19	2. Registered Agent and Office NOT A P.O. BOX
eturn to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720	Due No Later Than November 30,  1. Mailing Address - Please Correct, If Not Correct  SUMMIT EQUIPMENT, INC.	D G HISSONG 3001 RAILROAD AVE
BOISE, ID 83720-0080 NO FEE REQUIRED	D G HISSONG PO BOX 1847	POST FALLS ID 83854
* FINAL NOTICE ** Corporations: Enter Names and	POST FALLS ID 83354 19	3. Organized Under the Laws of: 247 ID C 96535
Office hate	Addresses of President, Secretary and Directors er Names and Addresses of   Managers or   Memb	pers (check one)
Office held Name resident/Din D. a His	Street or P.O. Address Sona 4108 Woodland Dr.	Post Falls ID 83854
cretary Dir. D. Scott 1	isong 4108 Woodland Dr. NacDonald 12621 E. Guthrie Dr.	PostFalls ID 83854 Spokane WA 99216
<b>-</b>		1 1 2 10
	6. I certify that this Annual Report has been knowledge that complete.	en examined by me and is to the best of my
	Signature	nald Title Secretary
ISSUED: 10-04-19		
	97	10606