

Annual Report Form

1997

Due No Later Than November 30,

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

ENVIRONMENTAL OIL SERVICES C

2801 BRANDT AVE.

NAMPA

ID 83687

2. Registered Agent and Office NOT A P.O. BOX

JOHN R HANSEN, JR.
7091 EMERALD

BOISE ID 83704

3. Organized Under the Laws of:

ID W 119

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☒ **Managers** or ☐ **Members** (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

Pres/CEO

N. Tod Tripple

2801 Brandt Ave

Nampa

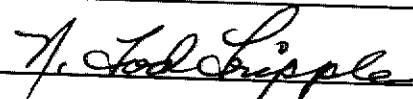
ID

83687

5. SIGNATURE OF CURRENT RA

6.

Signature



Date 12/30/97

Name (Typed or Printed)

N. Tod Tripple

Title Pres/CEO

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

2028