No. C 138505 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF		Due no later than Apr 30, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. EPICENTER ENTERPRISES, INC. JO ANNE W LUPHER PO BOX 336 CHALLIS ID 83226-0336		2. Registered Agent and Address (NO PO BOX) MARK L LUPHER 510 E. VALLEY AVE CHALLIS ID 83226 3. New Registered Agent Signature:*			
RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine		oss Addrosses of Pr	acidant Sacratary and Directors Treasure	r (optional)			
	Vame	ess Addresses of Fr	Street or PO Address	City	State	Country	Postal Code
DIRECTOR K DIRECTOR M TREASURER J SECRETARY J	MARK L LUF KERRY A LU MARSHA JO IO ANNE W IO ANNE W MARK L LUF	JPHER L BALA LUPHER LUPHER	7030 SIENNA GLEN WAY 1110 S BARTON #306 915 TOLLGATE P O BOX 336 510 E VALLEY AVE P O BOX 336 510 E VALLEY AVE P O BOX 336 510 E VALLEY AVE	MERIDIAN ARLINGTON IDAHO FALLS CHALLIS CHALLIS CHALLIS	ID VA ID ID ID ID	USA USA USA USA USA USA	83646 22202 83401-0336 83226-0336 83226-0336 83226-0336
5. Organized Under the Laws of: ID C 138505		6. Annual Report must be signed.* Signature: Jo Anne W. Lupher Name (type or print): Jo Anne W. Lupher		Date: 03/03/2017 Title: Secretary/Treasurer			
Processed 03/03/2017 * Electronically provided signatures are accepted as original signatures.							