



ARTICLES OF AMENDMENT
(General Business) To the Secretary of State of the State of Idaho Pursuant to Title 30, Chapter 1, Idaho Code, the undersigned corporation amends its articles of incorporation as follows:

|                                                | corporation amends its                              | articles of incorpora                                  | ation as follows:                                                                 |  |
|------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| 1. The name                                    | of the corporation is: CIT                          | Y REALTY COM                                           | MPANY INCORPORATED                                                                |  |
|                                                |                                                     |                                                        |                                                                                   |  |
| 2. The text of                                 | f each amendment is as follo                        | ws:                                                    |                                                                                   |  |
|                                                | TM TG 1200                                          |                                                        |                                                                                   |  |
|                                                |                                                     | IT IS ADOPTED ON THIS DATE! MARCH 1999 by the board of |                                                                                   |  |
|                                                | directors of the above named corporation, that from |                                                        |                                                                                   |  |
| this date forward and forever the name of this |                                                     |                                                        | ever the name of this company                                                     |  |
|                                                | will be changed                                     |                                                        |                                                                                   |  |
|                                                |                                                     | ·                                                      |                                                                                   |  |
|                                                |                                                     |                                                        |                                                                                   |  |
|                                                |                                                     |                                                        |                                                                                   |  |
|                                                |                                                     |                                                        |                                                                                   |  |
| The date of                                    | f adoption of the amendment                         | (s) was:1                                              | march 1999                                                                        |  |
| Manner of a                                    | adoption (check one):                               |                                                        |                                                                                   |  |
| Γ   The am                                     | nendment consists exclusive                         | lv of matters which                                    | do not require shareholder action pursuant to                                     |  |
| section                                        | 30-1-1002, Idaho Code, and                          | was, therefore, ad                                     | do not require shareholder action pursuant to dopted by the board of directors.   |  |
| ☐ None o                                       | f the corporation's shares ha                       | ve been issued and                                     | d was, therefore, adopted by the                                                  |  |
| inco                                           | rporator Doard of director                          | S.                                                     | a trae, alerelete, adopted by tile                                                |  |
| The nur                                        | mber of shares outstanding a                        | and entitled to vote                                   | was5,000                                                                          |  |
|                                                | mber of shares cast for and a                       |                                                        |                                                                                   |  |
|                                                | ed article Shares for                               | Shares agains                                          |                                                                                   |  |
|                                                | 5,000                                               | 0                                                      | Customer Acct #:                                                                  |  |
|                                                |                                                     |                                                        | (if using pre-paid account)  I AMD SECRETARY OF STATE Secretary of State use only |  |
|                                                |                                                     |                                                        | 93/91/1999 90-86                                                                  |  |
| 1 1/1 .                                        | 1060                                                |                                                        | CK: 2096 CT: 94035 M: 192457                                                      |  |
| ated: / Mar                                    | V/117                                               | ~                                                      |                                                                                   |  |
| ned by:                                        | my you                                              | 1                                                      | C 64828                                                                           |  |
| (Capacity                                      | of signer)                                          | A T                                                    | pycomst                                                                           |  |
|                                                |                                                     |                                                        | 8                                                                                 |  |