

## INSTRUCTIONS ON REVERSE SIDE

No. 38644

## Idaho Corporation Annual Report Form

Due No Later Than November 1,

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

★ FIRST NOTICE ★  
NO FEE REQUIRED

MODEL WATER USERS ASSOCIATION,  
~~FLORA P. SPENCER~~ LEO A. GEIS  
2680 WEST 33 NORTH

IDAHO FALLS

ID 83402

2. Registered Agent and Office NOT A P.O. BOX

WILLIAM A. BURTONSHAW  
GRANT I. JOHNSON  
2660 WEST 33 NORTH

IDAHO FALLS

ID 83402

3. Incorporated Under The Laws

of

ID

NO: 38644

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President: WILLIAM A. BURTONSHAW

2660 W. 33<sup>rd</sup> N.

IDAHO FALLS, IDAHO 83402

Secretary: LEO A. GEIS

2680 W. 33<sup>rd</sup> N.

IDAHO FALLS, IDAHO 83402

Directors: GRANT I. JOHNSON

2722 W. 33<sup>rd</sup> N.

IDAHO FALLS, IDAHO 83402

EVELYN E. JOHNSON

2722 W. 33<sup>rd</sup> N.

IDAHO FALLS, IDAHO 83402

RONALD C. HARKER

2628 W. 33<sup>rd</sup> N.

IDAHO FALLS, IDAHO 83402

JOYCE H. HARKER

2628 W. 33<sup>rd</sup> N.

IDAHO FALLS, IDAHO 83402

MEICHEL GEIS

2680 W. 33<sup>rd</sup> N.

IDAHO FALLS, IDAHO 83402

MARLENE BURTONSHAW

2660 W. 33<sup>rd</sup> N.

IDAHO FALLS, IDAHO 83402

5. Nature of Business A NONPROFIT  
CORPORATION TO SUPPLY  
DOMESTIC WATER MUTUALLY  
TO FOUR (4) HOUSEHOLDS.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

William A. Burtonshaw  
WILLIAM A. BURTONSHAW

Date

Title

10-16-93

PRESIDENT