| No. J 2777 | | Due no later than Sep 30, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. ARMANINO LLP 12657 ALCOSTA BOULEVARD SUITE 500 SAN RAMON CA 94583 | | 2. Registered Agent and Address (NO PO BOX) NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705 3. New Registered Agent Signature:* | | | |
|--|--------------------|--|---|--|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Limited Liability Part | tnerships: Enter N | ames and Business Add | dresses of two (2) or more partners. | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PARTNER | ANDY ARMA | NINO | 12657 ALCOSTA BOULEVARD SUITE 500 | SAN RAMON | CA | USA | 94583 |
| PARTNER | CHRIS CARLBERG | | 12657 ALCOSTA BOULEVARD SUITE 500 | SAN RAMON | CA | USA | 94583 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| CA J 2777 | | Signature: Kelly Lettmann | | Date: 08/07/2018 | | | |
| | | Name (type or prin | Title: POA | | | | |
| Processed 08/07/2018 | 3 | * Electronically provide | ed signatures are accepted as original sigr | natures. | | | |