

No. 075368  Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 JUL 13 PM 2 48	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 075360 MINI-CASSIA CHILD PROTECTIVE TEAM HOWARD SMYSEN P.O. BOX 487 BURLEY, IDAHO 83318	2. Registered Agent and Office HOWARD SMYSEN 1918 OVERLAND AVENUE BURLEY, IDAHO 83318 3. Incorporated Under The Laws of STATE OF IDAHO																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Gary Masoner</td> <td>Southwest School</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Secretary:</td> <td>Sandra Stoller</td> <td>Courthouse</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Directors:</td> <td>Janet King</td> <td>Family Health Services 1100 Overland</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Gary Masoner	Southwest School	Burley	ID	83318	Secretary:	Sandra Stoller	Courthouse	Rupert	ID	83350	Directors:	Janet King	Family Health Services 1100 Overland	Burley	ID	83318
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5. Nature of Business child advocacy	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Janet King</u> Date <u>7-10-87</u> Name (Typed or Printed) <u>Janet King</u> Title <u>treasurer</u>																									

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