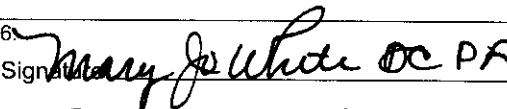


| No. <b>C 129598</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Due no later than Jul 31, 2001                                                                                                                                                                                                               |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                    |                    |             |                               |             |              |            |           |                          |                           |               |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------------------|---------------------------|---------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                 | <b>Annual Report Form</b>                                                                                                                                                                                                                    |                               | MARY JO WHITE D.C.                                                                                 |                    |             |                               |             |              |            |           |                          |                           |               |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Mailing Address - Correct in this box, if applicable<br>MARY JO WHITE, D.C., P.A.<br><br>1717 LINCOLN WAY STE #109<br><br>COEUR D'ALENE, ID                                                                                               |                               | 1717 LINCOLN WAY STE #109<br><br>COEUR D'ALENE, ID<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |                          |                           |               |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MARY JO WHITE, D.C. P.A.</td> <td>1717 LINCOLN WAY STE #109</td> <td>COEUR D'ALENE</td> <td>ID</td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                              |                               |                                                                                                    | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | MARY JO WHITE, D.C. P.A. | 1717 LINCOLN WAY STE #109 | COEUR D'ALENE | ID | 83814 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                                                  | <u>Street or P.O. Address</u> | <u>City</u>                                                                                        | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                          |                           |               |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MARY JO WHITE, D.C. P.A.                                                                                                                                                                                                                     | 1717 LINCOLN WAY STE #109     | COEUR D'ALENE                                                                                      | ID                 | 83814       |                               |             |              |            |           |                          |                           |               |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 129598                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. <br>Signature: <u>MARY JO WHITE D.C. P.A.</u> Date: <u>06/29/01</u><br>Name (Typed or Printed): <u>MARY JO WHITE D.C. P.A.</u> Title: <u>PRESIDENT.</u> |                               |                                                                                                    |                    |             |                               |             |              |            |           |                          |                           |               |    |       |