

| No. <b>C 180620</b>  |                 | <b>Due no later than Oct 31, 2012</b><br><b>Annual Report Form</b>  |              | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                       |         |  |  |
|--|-----------------|---|--------------|--|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRANSAMERICA CORPORATION<br>STEPHANIE L HUFFORD<br>4333 EDGEWOOD RD NE<br>CEDAR RAPIDS IA 52499<br>USA |              | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |  |  |
|  |                 |   |              |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                 |   |              |  |         |  |  |
| Office Held  | Name            | Street or PO Address  | City         | State  | Country | Postal Code                                |  |
| DIRECTOR   | BRENDA K CLANCY | 4333 EDGEWOOD ROAD NE   | CEDAR RAPIDS | IA   | USA     | 52499                                      |  |
| DIRECTOR   | CRAIG D VERMIE  | 4333 EDGEWOOD ROAD NE   | CEDAR RAPIDS | IA   | USA     | 52499                                      |  |
| TREASURER  | BRENDA K CLANCY | 4333 EDGEWOOD ROAD NE   | CEDAR RAPIDS | IA   | USA     | 52499                                      |  |
| SECRETARY  | CRAIG D VERMIE  | 4333 EDGEWOOD RD NE   | CEDAR RAPIDS | IA   | USA     | 52499                                      |  |
| PRESIDENT  | MARK W MULLIN   | 100 LIGHT STREET FLOOR B1   | BALTIMORE    | MD   | USA     | 21202                                      |  |
| DIRECTOR   | MARK W MULLIN   | 100 LIGHT STREET FLOOR B1   | BALTIMORE    | MD   | USA     | 21202                                      |  |
| 5. Organized Under the Laws of:<br><br><b>OR</b><br><b>C 180620</b>  |                 | 6. Annual Report must be signed.*<br><br>Signature: Craig D Vermie<br>Name (type or print): Craig D Vermie  |              |  |         |  |  |
|  |                 | Date: 09/14/2012<br>Title: Secretary  |              |  |         |  |  |
| Processed 09/14/2012   |                 | * Electronically provided signatures are accepted as original signatures.   |              |  |         |  |  |