

No. 45513 Annual Report Form Due No Later Than November 30,		1998 12. Registered Agent Form - NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *		1. Mailing Address - Please Correct, If Not Correct JACOBSEN SUBDIVISION WATER C DAN HAWKES BOX G MORELAND	
		DAN HAWKES 194 NORTH 680 WEST BLACKFOOT ID 83221 3. Organized Under the Laws of: ID C 45518 A	

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Dan Hawkes	194 N. 680 W.	Blackfoot	ID	83221
Board Member	Terry Hansen	195 N. 685 W.	"	"	"
"	James Raley	189 N. 695 W.	"	"	"
☒ "	Nick Barnard	697 W. 175 N.	"	"	"
"	Tom Harrison	184 N. 680 W.	"	"	"
Secretary	Debra Hansen	195 N. 685 W.	"	"	"

5. Signature of New Registered Agent

6.

Signature

Dan Hawkes

Date

8-1-98

Name (Typed or Printed)

Dan Hawkes

Title

President

ISSUED: 07-03-1998

2610

DO NOT TAPE OR STAPLE