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| No. C 137427 | Due no later than Jan 31, 2015 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) ANNE E ROBINSON 6015 GLENWOOD ST GARDEN CITY ID 83714 |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. FRIENDS OF GARDEN CITY LIBRARY, INCORPORATED ANNE E ROBINSON 6015 GLENWOOD ST GARDEN CITY ID 83714 USA | | 3. <u>New</u> Registered Agent Signature. |

| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. | | | | | | | |
|---|------------------|------------------------|-------------|-------|---------|-------------|--|
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| President | Anne E. Robinson | 4870 Lakeview Place | Garden City | Idaho | USA | 83714 | |
| Vice-President | Nancy Rollins | 8649 W. Atwater Dr. | Garden City | Idaho | USA | 83714-1294 | |
| Secretary | Melissa Williams | 8267 No Casa Real Lane | Boise | Idaho | USA | 83714-2541 | |
| Treasurer | Vicki L. Murphy | 5247 N. Backwater Ave. | Garden City | Idaho | USA | 83714-1989 | |

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|---|--|---|---------------------|--|----------------------------|
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 137427 </div> | 6. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature:  </td> <td style="width: 40%;"> Date: <u>1/7/15</u> </td> </tr> <tr> <td> Name (type or print): <u>VICKI MURPHY</u> </td> <td> Title: <u>TREASURER</u> </td> </tr> </table> | Signature:  | Date: <u>1/7/15</u> | Name (type or print): <u>VICKI MURPHY</u> | Title: <u>TREASURER</u> |
| Signature:  | Date: <u>1/7/15</u> | | | | |
| Name (type or print): <u>VICKI MURPHY</u> | Title: <u>TREASURER</u> | | | | |

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Printed Name:

Printed Name: _____