| No. C 154109 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Apr 30, 2012 Annual Report Form 1. Mailing Address: Correct in this box if needed. THIRD DISTRICT OFFICIALS ASSOCIATION, INC. STEVE RUDD 1006 CLEAR CREEK DRIVE BOISE ID 83709 USA | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|--|---|--|---|---------|-------------|--|
| | | | | BRADLEY D BAIRD 9339 W MAPLE HILL DR BOISE ID 83709 3. New Registered Agent Signature:* | | | | |
| 4. Corporations: Enter N | ames and Busin | ess Addresses of Pr | esident, Secretary, and Directors. Treasur | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | KIP BRYSON | | 6667 W TOBI DR | BOISE | ID | USA | 83714 | |
| SECRETARY | ALEX SLOAN | | 1411 N 12TH ST | BOISE | ID | USA | 83702 | |
| DIRECTOR | KIRK GROTHAUS | | 1260 W 8TH | WEISER | ID | USA | 83672 | |
| DIRECTOR | JOHN GIBSON | | 621 N ROOSEVELT ST | BOISE | ID | USA | 83706 | |
| DIRECTOR | FRANS HOOGLAND | | 2112 S HERITAGE PLACE | BOISE | ID | USA | 83709 | |
| DIRECTOR | JEREMY PETERSEN | | 2888 W WILDER ST | MERIDIAN | ID | USA | 83646 | |
| DIRECTOR | JAKE HERSEL | | 1915 E LAURELWOOD DR | EAGLE | ID | USA | 83616 | |
| DIRECTOR | DOMINICK LONGBUCCO | | 3332 N LAKE HARBOR LN #303 | BOISE | ID | USA | 83703 | |
| DIRECTOR | SHANNON BRYSON | | 420 AMANITA ST | EAGLE | ID | USA | 83616 | |
| TREASURER | STEVE RUDI | 0 | 1006 CLEAR CREEK DR | BOISE | ID | USA | 83709 | |
| 5. Organized Under the Laws of: 6. Annu | | 6. Annual Report r | Annual Report must be signed.* | | | | | |
| ID C 154109 | | Signature: Kip Bryson | | Date: 05/08/2012 | | | | |
| | | Name (type or print): Kip Bryson | | Title: President | | | | |
| Processed 05/08/2012 | | * Electronically pro | vided signatures are accepted as original s | signatures. | | | | |