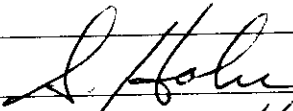
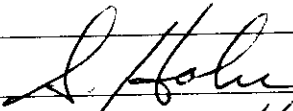
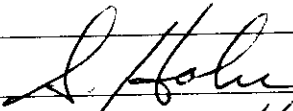


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|---|---|--|
| No. C 118432 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than February 29, 2004 Annual Report Form 1. Mailing Address - Correct in this box, if applicable FLY BOYS, INC. 1636 N DUNSMUIR WAY EAGLE, ID 83616 | 2. Registered Agent and Office NO PO BOX ERIC L HAFF 1109 MAIN ST STE 500 BOISE, ID 83705 3. <u>New</u> Registered Agent Signature |
|---|---|--|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| Pres/Treas | Steve Hoke | 1636 N. Dunsmuir Way | Eagle | ID. | 83616 |
| UP/sec | San Brannaman | 4837 Lakes Edge Pl. | Boise | ID. | 83707 |

| | | | | | |
|---|--|---|---------------------|---|--------------------------|
| 5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 118432 </div> | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>12-9-03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Steve Hoke</u></td> <td>Title <u>Pres/Treas.</u></td> </tr> </table> | Signature  | Date <u>12-9-03</u> | Name (Typed or Printed) <u>Steve Hoke</u> | Title <u>Pres/Treas.</u> |
| Signature  | Date <u>12-9-03</u> | | | | |
| Name (Typed or Printed) <u>Steve Hoke</u> | Title <u>Pres/Treas.</u> | | | | |