

No. <u>87606</u>	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address <i>Please Correct If Not Correct</i> HELPING HANDS CHRISTIAN OUTREACH HOWARD RAY CHUGO <u>HAZEL B. REEVES</u> 1210 OAKLEY AVE <u>125 MILLER</u> BURLEY ID 83318 <u>BURLEY ID 83310</u>	2. Registered Agent and Office NOT A P.O. BOX HOWARD RAY CHUGO <u>HAZEL B. REEVES</u> 1210 OAKLEY AVE <u>27 N. 1ST. EAST</u> BURLEY ID 83318 <u>PAUL, ID 83347</u>																														
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 Forfeited 12/2/91 Fee: \$16.00	3. Incorporated Under The Laws of ID 87606																															
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><u>HAZEL B. REEVES</u></td> <td><u>27 N. FIRST ST.</u></td> <td><u>PAUL</u></td> <td><u>ID</u></td> <td><u>83347</u></td> </tr> <tr> <td>Secretary:</td> <td><u>TAMMIE K. WALLS</u></td> <td><u>27 N. FIRST ST.</u></td> <td><u>PAUL</u></td> <td><u>ID</u></td> <td><u>83347</u></td> </tr> <tr> <td>Directors:</td> <td><u>VICE PRESIDENT BRENDA A. ADAMS</u></td> <td><u>1102 16TH DRIVE</u></td> <td><u>RUPERT</u></td> <td><u>ID</u></td> <td><u>83350</u></td> </tr> <tr> <td></td> <td><u>HAZEL B. REEVES</u></td> <td><u>27 N. FIRST ST.</u></td> <td><u>PAUL</u></td> <td><u>ID</u></td> <td><u>83347</u></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<u>HAZEL B. REEVES</u>	<u>27 N. FIRST ST.</u>	<u>PAUL</u>	<u>ID</u>	<u>83347</u>	Secretary:	<u>TAMMIE K. WALLS</u>	<u>27 N. FIRST ST.</u>	<u>PAUL</u>	<u>ID</u>	<u>83347</u>	Directors:	<u>VICE PRESIDENT BRENDA A. ADAMS</u>	<u>1102 16TH DRIVE</u>	<u>RUPERT</u>	<u>ID</u>	<u>83350</u>		<u>HAZEL B. REEVES</u>	<u>27 N. FIRST ST.</u>	<u>PAUL</u>	<u>ID</u>	<u>83347</u>
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5. Nature of Business <u>NON-PROFIT HOMELESS</u> <u>SHELTER</u>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Hazel B. Reeves</u> Name (Typed or Printed) <u>HAZEL B. REEVES</u> </td> <td style="width: 40%;"> Date <u>12/7/91</u> Title <u>president</u> </td> </tr> </table>		Signature <u>Hazel B. Reeves</u> Name (Typed or Printed) <u>HAZEL B. REEVES</u>	Date <u>12/7/91</u> Title <u>president</u>																												
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