

INSTRUCTIONS ON REVERSE SIDE

No. 26833	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX JAMES L. KARNOSH 3812 SUMMERSET WAY BOISE ID 83709																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Mailing Address - Please Correct, If Not Correct CHRISTOPHER COLUMBUS CLUB ASSOC DAVE FRANCIS BOX 9073 BOISE ID 83707 0000	3. Incorporated Under The Laws of NO: 026833																																				
** FINAL NOTICE ** NO FEE REQUIRED																																						
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James L. Karnosh</td> <td>3812 Summerseat Way</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>Donald J. Miranda</td> <td>8703 Westbrook Drive</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td>John F. Rice</td> <td>6109 Orrana Drive</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td></td> <td>John S. Wilson</td> <td>3801 Greenbrier Dr.</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> <tr> <td></td> <td>David D. Francis</td> <td>1725 Rand</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	James L. Karnosh	3812 Summerseat Way	Boise	ID	83709	Secretary:	Donald J. Miranda	8703 Westbrook Drive	Boise	ID	83704	Directors:	John F. Rice	6109 Orrana Drive	Boise	ID	83709		John S. Wilson	3801 Greenbrier Dr.	Boise	ID	83705		David D. Francis	1725 Rand	Boise	ID	83709
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5. Nature of Business Fraternal - Non-Profit	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>James L. Karnosh</u> </td> <td style="width: 20%;"> Date <u>10/31/91</u> </td> </tr> <tr> <td> Name (Typed) <u>James L. Karnosh</u> </td> <td> Title <u>President</u> </td> </tr> </table>		Signature <u>James L. Karnosh</u>	Date <u>10/31/91</u>	Name (Typed) <u>James L. Karnosh</u>	Title <u>President</u>																																
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