| 700 WEST JEFFERSON ST. JC | | | Due no later than Jan 31, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | |
|-------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------|------------------------------------------|------------|
| | | 1 Media | | | DAVID BAUMGARTNER | |
| | | Mailing Address - Correct in this box, if applicable ST. JOHN'S EVANGELICAL LUTHERAN CHU DAME OF RAMMONDERS OF THE PROPERTY OF THE PRO | | Same O. | 938 GENESEE AVE | |
| | | | | HU | | |
| BOISE, ID 83720-0080 | | DAVID C BAUMGARTNER 938 GENESEE AVF | | | GENESEE, ID 83832 | |
| | | JOO OLIVEOLE AVE | | 2 1 | 2 N 5 12 12 | |
| NO FILING FEE IF | | GENESEE, ID 83832 | | 3. <u>N</u> | 3. New Registered Agent Signature | |
| RECEIVED BY DUE DATE | | | | | | |
| Corporati | ons: Enter Nac | nes and Ru | siness Addresses of President | Secretary or | nd Directors | |
| Office held Name | | Street or P.O. Address | | | | - . |
| President | | | | City | <u>State</u> | <u>Zip</u> |
| Tresident Treasurer | Spencer Hampton Karan Morscheck | | | Genesee | | 83832 |
| | | | oll " onebende | Genesee | | 83832 |
| Secretary | Sharon Blume | | 14791 Evans Road | Genesee | ID | 83832 |
| Director | David Baumgartner | | | Genesee | ID | 83832 |
| Director | George Wilson | | 242 N Jackson | Genesee | ID | 83832 |
| Director | Lee Tillman | | 135 W Persimmon | Genesee | ID | 83832 |
| Director | Arthur Hal | l1 | 252 N Jackson | Genesee | ID | 83832 |
| | | | | | | |
| . Organized Unde | er the Laws of: | | 6. | | | |
| | IDAHO | | Signature pencer to | empton | Date 1/2 | 27/03 |
| C 94197 | | | Name Printed Spencer Hampton Title President | | | |

Issued 11/01/2002

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