

No. 019568	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1987</i>		2. Registered Agent and Office VERNON T. CAIRNS 2601 NORTH LINDER MERIDIAN, IDAHO 83642																																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — <i>Please Correct</i> 019568 1184 MYRTLE HUTCHESON POST NO. 113, WILLIAM J. ORTON STATE BOX 391 MERIDIAN, IDAHO 83642		3. Incorporated Under The Laws of STATE OF IDAHO																																					
4. Names and Addresses of Officers and Directors																																								
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Ralph Hawkins</td> <td>P.O. Box 831</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>Secretary:</td> <td>William J. Orton</td> <td>9230 Malad St.</td> <td>Boise</td> <td>Idaho</td> <td>83709</td> </tr> <tr> <td>Directors:</td> <td>Vernon T. Cairns</td> <td>2601 North Linder</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td></td> <td>Alan Plummer</td> <td>630 Cresmont Cir</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td></td> <td>Kendel Jorge</td> <td>1022 Le Roy Ave</td> <td>Nampa</td> <td>Idaho</td> <td>83651</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Ralph Hawkins	P.O. Box 831	Meridian	Idaho	83642	Secretary:	William J. Orton	9230 Malad St.	Boise	Idaho	83709	Directors:	Vernon T. Cairns	2601 North Linder	Meridian	Idaho	83642		Alan Plummer	630 Cresmont Cir	Meridian	Idaho	83642		Kendel Jorge	1022 Le Roy Ave	Nampa	Idaho	83651
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5. Nature of Business Patriotic Fraternity		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <i>William J. Orton</i></td> <td style="width: 40%;">Date July 23, 1987</td> </tr> <tr> <td>Name (Typed or Printed) William J. Orton</td> <td>Title Adjutant</td> </tr> </table>			Signature <i>William J. Orton</i>	Date July 23, 1987	Name (Typed or Printed) William J. Orton	Title Adjutant																																
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