

INSTRUCTIONS ON REVERSE SIDE

No. 88852	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995		DAVE PAULK 382 E 550 N
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0820 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Annual Report Due No Later Than November 30, 1995 BLACKFOOT SADDLEMEN'S ASSOCIATION DAVE PAULK 382 E 550 N FIRTH ID 83236		FIRTH ID 83236 3. Incorporated Under The Laws of ID NO: 88852

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	Dave Paulk	382 E. 550 N	Firth	Id.	83236
Secretary:	Cristie A. Peery	444 N. Maple	Blackfoot	Id.	83221
Directors:	Bob Stefler	1504 W. 200 N.	Blackfoot	Id.	83221
	Jaylene Branson	2812 Cromwell	Blackfoot	Id.	83221
	Mavis Peterson	1355 S. Shilking	Blackfoot	Id.	83221

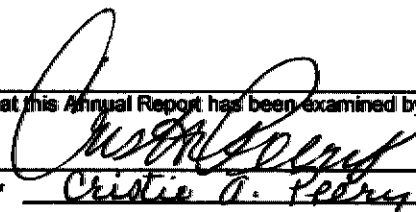
5. Nature of Business

Riding Club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)



 Cristie A. Peery

Date

Title

 7/18/95
 Secretary