# State of Idaho

Office of the Secretary of State

#### **CERTIFICATE OF AUTHORITY**

OF

**GNC FRANCHISING, INC.** 

File Number C 151670

I, BEN YSURSA, Secretary of State of the State of Idaho, hereby certify that an Application for Certificate of Authority, duly executed pursuant to the provisions of the Idaho Business Corporation Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: 13 November 2003



Ben youra SECRETARY OF STATE

By Sally Llays



## APPLICATION FOR CERTIFICATE OF AUTHORITY (For Profit)

(Instructions on Back of Application)

05 NOV 13 PH 12: 02

SECRETARY UF STATE STATE OF IDAHO

| Th            | ne undersigned Corporation applies for   | a Certificate of Authori  | ty and states as follows:   |
|---------------|--|---------------------------|---|
| 1.            | The name of the corporation is:          |                           |   |
|               | GNC Franchising, Inc.                    |                           |   |
| 2.            | The name which it shall use in Idaho     | is:                       |   |
| 3.            | It is incorporated under the laws of:    |                           |   |
| 4.            | Its date of incorporation is:            | 29,2003                   |   |
| 5.            | The address of its principal office is:  |                           |   |
|               | 300 Sixth Avenue, Pittsburg, PA 1522     | 2                         |   |
| 6.            | The address to which correspondence      | e should be addressed     | 1, if different from item 5, is:  |
| 7.            | The street address of its registered of  | fice in Idaho is:, c/o C1 | Corporation System, 300 North 6th Street, Boise, ID 83702   |
|               | and its registered agent in Idaho at the | at address is: CTCor      | poration System   |
| 8.            | The names and respective business a      | ddresses of its director  |   |
|               | SEE ATTACHMENT                           | Office                    | Address   |
|               |  |                           |   |
|               |  |                           |   |
|               |  |                           |   |
|               |  |                           |   |
|               |  |                           |   |
|               |  |                           |   |
| _             | etore a great                            |                           |   |
| D <b>a</b> te | d: Nov. 3, 2003                          | 4                         | Customer Acct #:  (# using pre-paid account)  |
| Signa         | ature <u>James III Son</u>               | des                       |   |
| Type          | d Name: James M. Sander                  |                           | hority_p morty_p  |
| Сара          | City: Vice President                     |                           | Secretary of State use only  IDAHO SECRETARY OF STATE  11/13/2003 05:00  CK: 99426 CT: 20168 BH: 711413  1 0 100.00 = 100.00 AUTH PRO # 2  1 0 20.00 = 20.00 EXPEDITE C # 3 |

### **ATTACHMENT**

## GNC Franchising, Inc.

#### Directors:

| Name           | Address                              |
|----------------|--------------------------------------|
| Michael Meyers | 300 Sixth Ave., Pittsburgh, PA 15222 |
| James Sander   | 300 Sixth Ave., Pittsburgh, PA 15222 |
| Dave Heilman   | 300 Sixth Ave., Pittsburgh, PA 15222 |
|                |                                      |

### Officers:

| Name/Office                  | Address                              |
|------------------------------|--------------------------------------|
| Michael Meyers- President    | 300 Sixth Ave., Pittsburgh, PA 15222 |
| James Sander- Vice President | 300 Sixth Ave., Pittsburgh, PA 15222 |
| James Sander-Secretary       | 300 Sixth Ave., Pittsburgh, PA 15222 |

## COMMON WEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

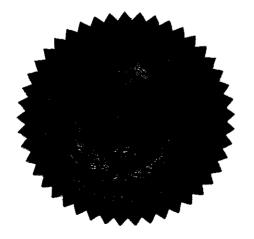
November 10, 2003

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

#### **GNC FRANCHISING, INC.**

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

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