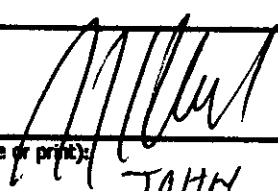
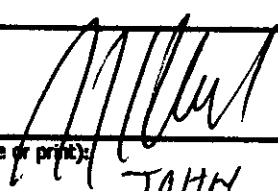
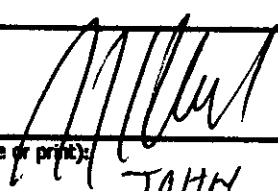


| <b>No. C 122770</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 05/10/2013</b>                                                                                                                                                                                                                                                          |             | <b>2. Registered Agent and Office</b><br><b>(NOT A P.O. BOX)</b><br>JOHN P WOOD<br>995 N BOULDER CT<br>POST FALLS ID 83854 |         |                   |              |                                                                                    |          |                              |               |             |           |           |                  |             |    |       |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|---------|-------------------|--------------|------------------------------------------------------------------------------------|----------|------------------------------|---------------|-------------|-----------|-----------|------------------|-------------|----|-------|---------------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>NORTHWOOD APARTMENTS, INC.<br>JOHN P WOOD<br>995 N BOULDER CT<br>POST FALLS ID 83854                                                                                                                                                                                     |             | <b>3. New Registered Agent Signature.</b>                                                                                  |         |                   |              |                                                                                    |          |                              |               |             |           |           |                  |             |    |       |               |
| <b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                            |         |                   |              |                                                                                    |          |                              |               |             |           |           |                  |             |    |       |               |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b><br><table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>Pres</td><td>John Wood</td><td>995 N Boulder Ct</td><td>Post Falls,</td><td>ID</td><td>83854</td><td>United States</td></tr></tbody></table> |               |                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                            |         | Office Held       | Name         | Street or PO Address                                                               | City     | State                        | Country       | Postal Code | Pres      | John Wood | 995 N Boulder Ct | Post Falls, | ID | 83854 | United States |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name          | Street or PO Address                                                                                                                                                                                                                                                                                                                  | City        | State                                                                                                                      | Country | Postal Code       |              |                                                                                    |          |                              |               |             |           |           |                  |             |    |       |               |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                       | John Wood     | 995 N Boulder Ct                                                                                                                                                                                                                                                                                                                      | Post Falls, | ID                                                                                                                         | 83854   | United States     |              |                                                                                    |          |                              |               |             |           |           |                  |             |    |       |               |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 122770                                                                                                                                                                                                                                                                                                                                                                                            |               | <b>6.</b><br><table border="1"><tr><td><b>Signature:</b></td><td><b>Date:</b></td></tr><tr><td></td><td>10-18-13</td></tr><tr><td><b>Name (type or print):</b></td><td><b>Title:</b></td></tr><tr><td>JOHN WOOD</td><td>PRESIDENT</td></tr></table> |             |                                                                                                                            |         | <b>Signature:</b> | <b>Date:</b> |  | 10-18-13 | <b>Name (type or print):</b> | <b>Title:</b> | JOHN WOOD   | PRESIDENT |           |                  |             |    |       |               |
| <b>Signature:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Date:</b>  |                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                            |         |                   |              |                                                                                    |          |                              |               |             |           |           |                  |             |    |       |               |
|                                                                                                                                                                                                                                                                                                                                                                          | 10-18-13      |                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                            |         |                   |              |                                                                                    |          |                              |               |             |           |           |                  |             |    |       |               |
| <b>Name (type or print):</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Title:</b> |                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                            |         |                   |              |                                                                                    |          |                              |               |             |           |           |                  |             |    |       |               |
| JOHN WOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PRESIDENT     |                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                            |         |                   |              |                                                                                    |          |                              |               |             |           |           |                  |             |    |       |               |

Issued 10/17/2013 by KAH

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**