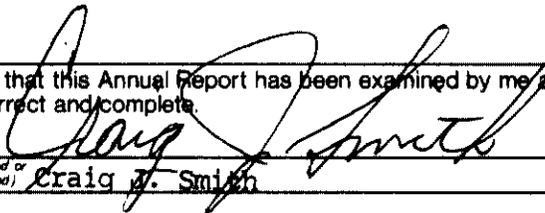


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<p>No. 74343</p> <p><i>Return To</i></p> <p>Secretary of State Room 203, Statehouse Boise, ID 83720</p> <p>** FINAL NOTICE ** NO FEE REQUIRED</p>	<p align="center">Idaho Corporation Annual Report Form</p> <p align="center"><i>Due No Later Than November 1, 1992</i></p> <p>1. Mailing Address - Please Correct If Not Correct</p> <p>JOHN H. SMITH & SONS, INC. CRAIG SMITH 29 N. 1427 E.</p> <p>REXBURG ID 83440 0000</p>	<p>2. Registered Agent and Office NOT A P.O. BOX</p> <p>CRAIG SMITH 439 E. 450 S.</p> <p>REXBURG ID 83440 0000</p> <p>3. Incorporated Under The Laws of ID NO: 74343</p>
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	JOHN H. SMITH	345 SOUTH 400 EAST	REXBURG	IDAHO	83440
Secretary:	CRAIG J. SMITH	29 NORTH 1427 EAST	REXBURG	IDAHO	83440
Directors:	JOHN H. SMITH	345 SOUTH 400 EAST	REXBURG	IDAHO	83440
	CRAIG J. SMITH	29 NORTH 1427 EAST	REXBURG	IDAHO	83440
	JAY FRED SMITH	830 BARNEY DAIRY ROAD	REXBURG	IDAHO	83440

<p>5. Nature of Business</p> <p>Farming</p>	<p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature <u></u> Date <u>10-6-92</u></p> <p>Name <small>(Typed or Printed)</small> <u>Craig J. Smith</u> Title <u>President</u></p>
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