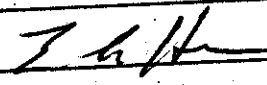


| No. W 1044                                                                                          |  | Due no later than April 30, 2008<br>Annual Report Form                                                                                    |  | 2. Registered Agent and Office NO PO BOX                                                    |                                     |
|-----------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|-------------------------------------|
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 |  | 1. Mailing Address - Correct in this box, if applicable<br>ATLAS MARKETING, LLC<br>ERIC HANSON<br>16620 W PRAIRIE AVE<br>HAUSER, ID 83854 |  | ERIC HANSON<br>3550 W SELTICE WAY<br>COEUR D'ALENE, ID 83814<br>APR 21 2008<br>200804005291 |                                     |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                            |  |                                                                                                                                           |  | 3. New Registered Agent Signature                                                           |                                     |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.                              |  |                                                                                                                                           |  |                                                                                             |                                     |
| <u>Office held</u>                                                                                  |  | <u>Name</u>                                                                                                                               |  | <u>Street or P.O. Address</u>                                                               | <u>City</u> <u>State</u> <u>Zip</u> |
| Pres                                                                                                |  | Eric Hanson                                                                                                                               |  | 16620 W. Prairie Ave                                                                        | Hauser, ID 82854                    |
| Sec/Tres                                                                                            |  | Fred Hanson                                                                                                                               |  | 16620 W. Prairie Ave                                                                        | Hauser, Id 83854                    |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 1044                                                  |  | 6. Signature                                            |  | Date 4/24/08                                                                                |                                     |
|                                                                                                     |  | Name (Typed or Printed) Eric Hanson                                                                                                       |  | Title Pres                                                                                  |                                     |
|                                                                                                     |  |                                                                                                                                           |  | 200804005291                                                                                |                                     |

Issued 02/01/2008

Do Not Tape or Staple