

No. 81342	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Due No Later Than November 1, 1990	PAUL CHICHESTER
	1. Mailing Address — Please Correct	300 SIXTH STREET
	INTERMOUNTAIN WATERS INCORP PAUL CHICHESTER P. O. BOX 987 SUN VALLEY ID 83353	KETCHUM ID 83340 30 3. Incorporated Under The Laws of ID NO: 081342

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Paul Chichester	P.O. 987	Sun Valley	Id	83353
Secretary:					
Directors:					

5. Nature of Business

Water Mfg.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

 Paul Chichester
 PAUL CHICHESTER

 7/6/90
 Pres.