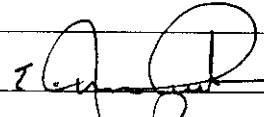
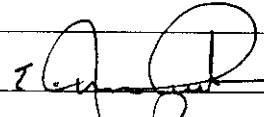
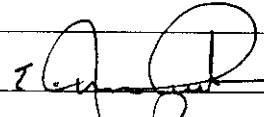


No. W 18866 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than April 30, 2004 Annual Report Form <small>1. Mailing Address - Correct in this box, if applicable</small> PARKINSON MALLANE AND COMPANY, LLC E JAMES PARKINSON 1100 W JEFFERSON BOISE, ID 83702	2. Registered Agent and Office NO PO BOX CHRISTOPHER J BEESON 277 N 6TH ST #200 BOISE, ID 83702 3. <u>New</u> Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President Pres	E. James Parkinson	P.O. Box 357	Boise	ID	83701

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 18866</div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>2/10/04</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>E. James Parkinson</u></td> <td>Title <u>Pres</u></td> </tr> </table>	Signature 	Date <u>2/10/04</u>	Name <small>(Typed or Printed)</small> <u>E. James Parkinson</u>	Title <u>Pres</u>
Signature 	Date <u>2/10/04</u>				
Name <small>(Typed or Printed)</small> <u>E. James Parkinson</u>	Title <u>Pres</u>				