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| No. 4491 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To | Due No Later Than November 1, 1990 | DARIS SCHULDIES ROUTE 1 |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct | ST. ANTHONY ID 83445 |
| | TWIN GROVE CANAL AND IRRIGA DALE L. SWENSEN P.O. BOX 15 | 3. Incorporated Under The Laws of ID |
| NO FEE REQUIRED | ST. ANTHONY ID 83445 | NO: 004491 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | Daris Schuldies | Rt. #1, | St. Anthony | ID | 83445 |
| Secretary: | Dale L. Swensen | P.O. Box 15 | St. Anthony | ID | 83445 |
| Directors: | Brent Singleton | Rt. #1 | St. Anthony | ID | 83445 |
| | J.C. Stimpson | Rt. #1 | St. Anthony | ID | 83445 |
| | Robert Bair | Rt. #1 | St. Anthony | ID | 83445 |
| | Mike Birch | Rt. #1 | St. Anthony | ID | 83445 |

5. Nature of Business

Irrigation Water Delivery

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Dale L. Swensen
Dale L. Swensen

Date

July 13, 1990

Title

Secretary