

No. C 127591

Due no later than February 28, 2009

Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SCI SPORTSMEN FOR CONSERVATION FUND
MIKE BLACH
PO BOX 133
NAMPA, ID 83653

MIKE BLACH
3609 SUNNYRIDGE RD
NAMPA, ID 83686

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Mike Blach	3609 Sunnyridge	Nampa, Id		83686
V.P.	Tim Atwood	7730 Richey Rd	Fruitland, Id		83619
Sec	Chris Thorne	4885 Aderson Wy	Nampa, Id		83687
Treas.	Shirley Sanchez	22480 Duff Ln	Middleton, Id		

5. Organized Under the Laws of:

OREGON
C 127591

6.

Signature

Mike Blach

Date

1-15-09

Name (Typed or Printed)

Mike Blach

Title

President

Issued 12/01/2008

Do Not Tape or Staple

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