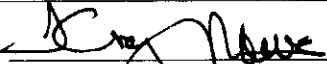


|                                                                                                                                                        |                                                                                                                                                               |                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 119266</b>                                                                                                                                    | <b>Due no later than Apr 30, 2003</b><br><b>Annual Report Form</b>                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>J CRAIG ROWE<br>5700 E FRANKLIN RD # 120<br><br>NAMPA, ID 83687 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address. Correct in this box, if applicable.<br>CLAWSON GROUP IDAHO, INC. (THE)<br>J CRAIG ROWE<br>5700 E FRANKLIN RD # 120<br><br>NAMPA, ID 83687 | 3. <u>New</u> Registered Agent Signature                                                                               |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u> | <u>Zip</u> |
|--------------------|----------------------|-------------------------------|----------------|--------------|------------|
| President          | J. Craig Rowe        | 5700 E. Franklin Rd. #120     | Nampa          | ID           | 83687      |
| Vice Pres.         | John A. Clawson, Jr. | 5107 S. 900 E. #100           | Salt Lake City | UT           | 84117      |
| Sec-Treas.         | Gregory W. Strong    | 5107 S. 900 E. #100           | Salt Lake City | UT           | 84117      |

|                                                          |                                                                                                                                                                                               |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 119266 | 6. Signature <br>Date <u>5-13-03</u><br>Name (Typed or Printed) <u>J. Craig Rowe</u> Title <u>President</u> |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|