

ISSUED: 04-30-1995

|                                                                                                                                               |                                                          |                      |                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|-----------------------------------------------|
| No. 50796                                                                                                                                     | Idaho Corporation Annual Report Form                     |                      | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To<br><br>Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br><br>** FINAL NOTICE **<br>NO FEE REQUIRED | Due No Later Than November 30, 1985                      |                      | L. KENT TAYLOR                                |
|                                                                                                                                               | 1. Mailing Address - Please Correct if Not Correct       |                      | 1055 W. BROADWAY                              |
|                                                                                                                                               | HOWARD TAYLOR & SONS, INC.                               | IDAHO FALLS ID 83402 |                                               |
| L. KENT TAYLOR<br>P. O. BOX 51780                                                                                                             |                                                          |                      |                                               |
| IDAHO FALLS ID 83405                                                                                                                          | 3. Incorporated Under The Laws of<br><br>ID<br>NO: 50796 |                      |                                               |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Postal Code</u> |
|------------|-------------------|-------------------------------|--------------|--------------|--------------------|
| President: | William H. Taylor | 4535 W. 81 N.                 | Idaho Falls, | ID           | 83402              |
| Secretary: | Carl B. Taylor    | 9898 N. 35 W.                 | Idaho Falls, | ID           | 83402              |
| Directors: | L. Kent Taylor    | 2841 W. 113 N.                | Idaho Falls, | ID           | 83402              |
|            | William H. Taylor |                               |              |              |                    |
|            | Carl B. Taylor    |                               |              |              |                    |

## 5. Nature of Business

Farming

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

L. Kent Taylor

Date

10/18/95

Name (Typed or Printed)

Title

V. President