

# State of Idaho

## Department of State

### CERTIFICATE OF INCORPORATION OF

GARY B. ASHDOWN PARTNERA RANCH TRUCKING, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of the above named corporation, duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: February 2, 1993



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By

*Angie Hoken*

ARTICLES OF INCORPORATION  
OF

FEB 2 8 30 AM '93  
SECRETARY OF STATE

Gary B. Ashdown ~~PurtNera Ranch~~ Trucking, Inc.

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned natural persons of lawful age and citizens of the United States, for the purpose of forming a corporation pursuant to the provisions of the Idaho Business Corporation Act (Title 30, Idaho Code) do hereby certify as follows:

FIRST

The name of the corporation is

Gary B. Ashdown ~~PurtNera Ranch~~ Trucking, Inc.

SECOND

The corporation is to have perpetual existence.

THIRD

The purposes and objects for which the corporation is organized include the transaction of any or all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act (Title 30, Idaho Code).

FOURTH

The aggregate number of shares which the corporation shall have authority to issue is: 100  
Such shares are to consist of one class only. The par value of each of such shares shall be none,  
which stocks shall not be issued until fully paid for,  
and once so issued shall be non-assessable.

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#### FIFTH

All of the shares of stock issued shall be common stock, and all shares shall have equal value, without preferences, limitations or differences in relative rights with respect to other shares.

#### SIXTH

Stockholders of the corporation shall have pre-emptive and preferential rights of subscription to any shares of stock of the corporation, whether now or hereafter authorized, or to any obligations convertible into stock of the corporation, or to obligations of the corporation convertible into stock. Any stock or obligations issued by the corporation shall first be offered to the stock holders of the corporation.

#### SEVENTH

The address of the initial registered office of the corporation is: Rt. 1, Box 182, Bonners Ferry, Idaho, 83805

The name of the corporation's initial registered agent at such address is: Gary B Ashdown

#### EIGHTH

The number of directors constituting the initial Board of Directors is: two

The names and addresses of the persons who are to serve as Directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

NAME Gary B. Ashdown Pres.

ADDRESS Rt. 1, Box 182, Bonners Ferry, Idaho, 83805

NAME Elizabeth Ashdown Vice-Pres.

ADDRESS Rt. 1, Box 182, Bonners Ferry, Idaho, 83805

NAME \_\_\_\_\_ Sec.

ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

NINTH

The names and addresses of all incorporators are:

NAME Cary B. Ashdown

ADDRESS Rt. 1, Box 482, Bonners Ferry ID 83805

NAME Elizabeth Ashdown

ADDRESS Rt. 1, Box 482, Bonners Ferry ID 83805

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

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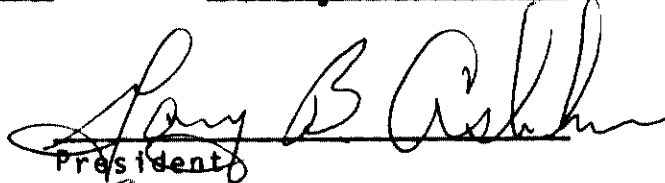
NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my/our  
hand(s) and seal(s) this 1st day of February,  
1993.

  
President

  
Vice-President

\_\_\_\_\_  
Secretary

STATE OF IDAHO }  
County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me, the undersigned, a Notary Public in and for said  
state, personally appeared

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

known to me to be the person(s) whose name(s) is/are subscribed  
to the within and foregoing instrument, and acknowledged to me  
that (t)he(y) executed the same, and that (t)he(y) was/were (a)  
person(s) of lawful age and citizen(s) of the United States of  
America.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year in this certificate first  
above written.

\_\_\_\_\_  
Notary Public for Idaho

Residing at:

My commission expires: