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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------|---------|-------------|
| No. <b>C 159789</b>                                                                                                                                    |                 | <b>Due no later than Apr 30, 2018</b>                                                                                                                                 |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>INTERNATIONAL BASIC RESOURCES, INC.<br>PO BOX 14006<br>SPOKANE WA 99214 |         | WM CAMPBELL<br>328 BAYVIEW DR # 2<br>COOLIN ID 83821 |         |             |
|                                                                                                                                                        |                 |                                                                                                                                                                       |         | 3. <u>New</u> Registered Agent Signature:*           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                       |         |                                                      |         |             |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                  | City    | State                                                | Country | Postal Code |
| PRESIDENT                                                                                                                                              | W.L. CAMPBELL   | PO BOX 14006                                                                                                                                                          | SPOKANE | WA                                                   | USA     | 99214       |
| SECRETARY                                                                                                                                              | TRAVIS CAMPBELL | PO BOX 14006                                                                                                                                                          | SPOKANE | WA                                                   | USA     | 99214       |
| DIRECTOR                                                                                                                                               | W.L. CAMPBELL   | PO BOX 14006                                                                                                                                                          | SPOKANE | WA                                                   | USA     | 99214       |
| DIRECTOR                                                                                                                                               | TRAVIS CAMPBELL | PO BOX 14006                                                                                                                                                          | SPOKANE | WA                                                   | USA     | 99214       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 159789</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Travis Campbell<br>Name (type or print): Travis Campbell<br><br>Date: 02/26/2018<br>Title: Secretary                  |         |                                                      |         |             |
| Processed 02/26/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                             |         |                                                      |         |             |